

What this about and who we are

- Offer a different perspective
- Connect people who care about first responders and their lives
- Reframe first responder work as a life path
- Offer practical suggestions

Setting and approach

- Difficult times for first responder
- Our approach this

 - ExperienceStudy and research
 - Lived experience

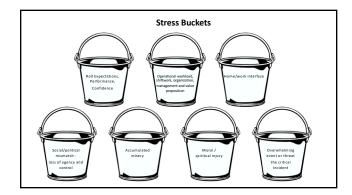
Current framing of the experience

Incomplete

- Society –heroes and villains
- Psychology risk of psychopathology
- First responder just a job and career

The actual experience

- Most will not break down
- The greatest stressors are not big events
- Many start the work with high hopes but settle for a job or career
- Rather than adding to their lives, first responder work subtracts from their lives
- First responders that thrive
- A balanced, positive, grounded land vibrant inner life



Some terms

- Living well, wellbeing
- Inner life
- Life path
- Spiritual life.

Those that thrive over time

- Come from all environments, departments, age groups, lifestyles, faiths
- Described their experiences in a variety of ways but share commonalities:
 - Deep respect for the role and work
 - Recognize the emotional, psychological and spiritual demands Have an proactive relationship with adversity
 - · Prioritize wellbeing and have a vibrant inner life path

Six areas of focus, work, learning

- 1. Armor up and armor down
- 2. Prioritize equanimity and calm
- 3. Create a deep friendship with the self
- 4. Cultivate and tend nutritious relationships with others
- 5. Hold, carry and transform heartbreak
- 6. Claim a personal and collective life narrative

- October 15: "Working on the Friendship with Yourself"
- October 22: "Rocking with Adversity"
- October 29: "Rediscovering and Cultivating Calm"

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Questions

- Emotional, psychological, spiritual demands
- Willingly enter an occupation of high risk, high stress and high responsibility;
- Accept responsibility for others life, safety and health (including strangers);
- · Imagine, plan and prepare for the worst;
- Suspend the natural priority of self-preservation;
- Operate calmly amid extreme stress;
- Cultivate psychological toughness;
- · Override strong emotions;
- Normalize high levels of stress;
- · Cultivate high levels of vigilance;

Emotional, psychological, spiritual demands

- Develop finely tuned bullshit detector and always leave it on;
 Display tolerance, kindness, concern, understanding, compassion and competence while psychologically armored up;
- psychologically armored up;
 Preference cognitive empathy over affective empathy;
 Accept the necessity of violence and be willing to use violence;
 Absorb and carry potentially distressing images, experiences and memories;
 Regularly confront mortality;

- Bear witness to society's IIIs;
 Observe, experience and participate in events that result in a sense of guilt and shame (even if there is no logical connection between the event and feeling);
 Wrestle with moral paradox;
- · Be self-reliant in extreme circumstances; and
- Be subject to a society that sees the role of warrior rescuer as either heroic or the fodder for breakdown or chooses not to see at all.